

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Golden Earth Global School, Sangrur
2	AFFILIATION NO.(IF APPLICABLE)	1630411
3	SCHOOL CODE (IF APPLICABLE)	20406
4	COMPLETE ADDRESS WITH PIN CODE	PATIALA ROAD SANGRUR PUNJAB, SANGRUR , PUNJAB - 176102
5	PRINCIPAL NAME	Satish Chandra Dubey
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	golden.schools@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8054958385

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_54dde298d05848d5a85f1d4914ffd8b1.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_54dde298d05848d5a85f1d4914ffd8b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_dd00702876624ecc905e1d40c98ddf40.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_dd00702876624ecc905e1d40c98ddf40.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_ea88d9d052e046068482d4e0636aa29c.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_ea88d9d052e046068482d4e0636aa29c.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_33c3e893aeb742b4ba35d3502b21625c.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_33c3e893aeb742b4ba35d3502b21625c.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_eb73173917804cbb8a0f09d961fa1906.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_eb73173917804cbb8a0f09d961fa1906.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_4719d05581f54d9dbd067f68bc12672e.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_4719d05581f54d9dbd067f68bc12672e.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_f92f7a744def471c904c4b356b7e759a.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_f92f7a744def471c904c4b356b7e759a.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_bc530f9be9f64917b996b1556d138c90.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_bc530f9be9f64917b996b1556d138c90.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_90b75632f77c4e3691532b1f369777fb.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_90b75632f77c4e3691532b1f369777fb.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_6cad35ccee264a92a2cf9acc7725bf73.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_6cad35ccee264a92a2cf9acc7725bf73.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_3c2d39b64752472abe1036b114267358.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_3c2d39b64752472abe1036b114267358.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_8ddc34d5d8154feaae578123457aad41.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_8ddc34d5d8154feaae578123457aad41.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.goldenearthschool.org/_files/ugd/03b8f6_1422abb202b34e9e98072554821282c3.pdf">https://www.goldenearthschool.org/_files/ugd/03b8f6_1422abb202b34e9e98072554821282c3.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Satish Chandra Dubey
2	TOTAL NO. OF TEACHERS	47
	PGT	13
	TGT	15
	PRT	19
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shallu
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Bharti Singh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	96	100	Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	67	98.52	Good

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16674
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=IMq6BugOno4&amp;t=11s">https://www.youtube.com/watch?v=IMq6BugOno4&amp;t=11s</a>